



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |              |                 |       |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |              | Phone Number    |       |
| Steven E. Roberts                 |                         |              | (801)446-5288   |       |
| Street Address                    | Suite/Apartment/PO Box: | City         | State           | Zip   |
| 1113 W Koradine Drive             |                         | South Jordan | UT              | 84095 |
| Office                            | District Number         | County       | Political Party |       |
| House                             | 50                      | Salt Lake    | Republican      |       |

|   |   |
|---|---|
| <b>Type of Report</b><br>(Check the appropriate box)  |   |
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)            | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input checked="" type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates) |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                                      |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates)          |   |
| <b>YEAR-END REPORT</b>  | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year   | <input checked="" type="checkbox"/> No  |
|   | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Steven E. Roberts</u>   |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Steven E. Roberts</u>  |  |
| Signature of Candidate  |  |
| <u>6/14/2010</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Roberts</b> |                |
| Date of Report<br><b>6/14/2010</b>                      |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |                   |
|----------------------------------|--|-------------------|-------------------|
| Report: <b>Primary</b>           |  |                   |                   |
| Beginning Date: <b>4/15/2010</b> |  |                   |                   |
| Ending Date: <b>6/10/2010</b>    |  |                   |                   |
| Due Date: <b>6/15/2010</b>       |  |                   |                   |
| BALANCE SUMMARY                  |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>(\$149.37)</b> |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$274.00</b>   | <b>\$274.00</b>   |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$124.63</b>   |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$887.09</b>   | <b>\$1,036.46</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>(\$762.46)</b> |                   |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Roberts</b> |                |
| Date of Report<br><b>6/14/2010</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor          | Complete Mailing Address                           | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------|--|---|---|---|---------------------|
| 5/11/2010                           | Steve Roberts                | 1113 West Koradine Drive<br>South Jordan, UT 84095 |   |   |   | \$10.00             |
| 5/15/2010                           | Jill Petersen                | 1194 West 10550 South<br>South Jordan, UT 84095    |   |   |   | \$20.00             |
| 5/15/2010                           | Steven Peterson              | 1194 West 10550 South<br>South Jordan, UT 84095    |   |   |   | \$20.00             |
| 5/18/2010                           | Richard Whitaker             | 10154 Cornerstone Lane<br>South Jordan, UT 84095   |   |   |   | \$20.00             |
| 5/22/2010                           | Eugene Vanroosendal          | 99 Cyprus Street<br>Copperton, UT 84006            |   |   |   | \$20.00             |
| 5/22/2010                           | Steven Roberts/Aluminum Cans | 1113 West Koradine Drive<br>South Jordan, UT 84095 |   |   |   | \$14.00             |
| 5/22/2010                           | Tracy Vanroosendal           | 99 West Cyprus Street<br>Copperton, UT 84006       |   |   |   | \$20.00             |
| 5/25/2010                           | Ed Blaney                    | 1144 West 10550 South<br>South Jordan, UT 84095    |   |   |   | \$20.00             |
| 5/27/2010                           | Wade Newman                  | 1138 West Ridgetop Cove<br>South Jordan, UT 84095  |   |   |   | \$20.00             |
| 6/3/2010                            | Kurt Fiedler                 | 1092 West Koradine Drive<br>South Jordan, UT 84095 |   |   |   | \$20.00             |
| 6/3/2010                            | Shirlie Fiedler              | 1092 West Koradine<br>South Jordan, UT 84095       |   |   |   | \$20.00             |
| 6/5/2010                            | Sylvia Hansen                | 2577 Canterwood Drive<br>South Jordan, UT 84095    |   |   |   | \$30.00             |
| 6/5/2010                            | Wayne Hansen                 | 2577 Canterwood Drive<br>South Jordan, UT 84095    |   |   |   | \$20.00             |
| 6/9/2010                            | Wally and Beth Gibson        | 1576 West Cornerstone<br>South Jordan, UT 84095    |   |   |   | \$20.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                              |  |   |   |   | <b>\$274.00</b>     |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                              |  |   |   |   | <b>\$274.00</b>     |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Roberts</b> |                |
| Date of Report<br><b>6/14/2010</b>                      |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient                  | Purpose                              | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------------|--------------------------------------|---|---|---|--------------------|
| 4/15/2010                      | Not Just Copies                    | Campaign Flyers                      |   |   |   | \$12.61            |
| 4/17/2010                      | Dollar Store                       | Thank you cards                      |   |   |   | \$3.21             |
| 4/17/2010                      | FedExKinko's                       | Envelopes, labels, flyers            |   |   |   | \$75.78            |
| 4/17/2010                      | US Post Office                     | Stamps                               |   |   |   | \$35.20            |
| 4/26/2010                      | Fusion Imaging                     | Campaign Sign                        |   |   |   | \$175.73           |
| 5/3/2010                       | Salt Lake County Clerk             | Voter List                           |   |   |   | \$54.23            |
| 5/13/2010                      | FedExKinko's                       | Campaign Flyers                      |   |   |   | \$48.34            |
| 5/22/2010                      | FedExKinko's                       | Fliers                               |   |   |   | \$37.65            |
| 5/29/2010                      | Deseret First Federal Credit Union | Campaign Bank Account Service Charge |   |   |   | \$5.00             |
| 5/29/2010                      | FedExKinko's                       | Fliers                               |   |   |   | \$74.25            |
| 6/1/2010                       | Custom Loose-Leaf                  | Signs                                |   |   |   | \$258.24           |
| 6/2/2010                       | the Sign hub                       | H-Stakes for signs                   |   |   |   | \$106.85           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                    |                                      |   |   |   | <b>\$887.09</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                                    |                                      |   |   |   | <b>\$887.09</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed